



**SENATOR LIGHTFORD, CHAIR OF THE COMMITTEE ON ASSIGNMENTS,
REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:**

REFER TO AGRICULTURE COMMITTEE: CA#1 to SB 3077

REFER TO APPROPRIATIONS COMMITTEE: SB2631

REFER TO APPROPRIATIONS – EDUCATION: CA#1 to SB 2209

REFER TO APPROPRIATIONS – HEALTH & HUMAN SERVICES:

REFER TO APPROPRIATIONS – PUBLIC SAFETY & INFRASTRUCTURE: CA#1 to SB 3586

REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE: CA#1 to SB 3137

REFER TO EARLY CHILDHOOD EDUCATION:

REFER TO EDUCATION COMMITTEE:

REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:

REFER TO ENVIRONMENT & CONSERVATION COMMITTEE: SB2876, CA#1 to SB 2781, CA#1 to SB 3342

REFER TO EXECUTIVE COMMITTEE: SB3666, CA#1 to SB 2805

REFER TO FINANCIAL INSTITUTIONS COMMITTEE:

REFER TO HEALTH & HUMAN SERVICES COMMITTEE:

REFER TO HIGHER EDUCATION COMMITTEE:

REFER TO HUMAN RIGHTS COMMITTEE:

REFER TO INSURANCE COMMITTEE: CA#1 to SB 2573, CA#1 to SB 2671, CA#1 to SB 3203, CA#1 to SB 3318, CA#1 to SB 3665

REFER TO JUDICIARY COMMITTEE: SB3674, CA#1 to SB 2644, FA#1 to SB 2834, CA#2 to SB 2930, CA#1 to SB 3182, CA#1 to SB 3323, CA#1 to SB 3331, CA#2 to SB 3421, CA#2 to SB 3460, CA#1 to SB 3513, CA#1 to SB 3551

REFER TO LABOR COMMITTEE: CA#1 to SB 3650

REFER TO LICENSED ACTIVITIES COMMITTEE: SB2660, CA#2 to SB 2822,

REFER TO LOCAL GOVERNMENT COMMITTEE:

REFER TO PUBLIC HEALTH COMMITTEE:

REFER TO REVENUE COMMITTEE: CA#1 to SB 2695, CA#1 to SB 2704, CA#1 to SB 2784, CA#1 to SB 3617

REFER TO STATE GOVERNMENT COMMITTEE:

REFER TO TRANSPORTATION COMMITTEE:

REFER TO VETERANS AFFAIRS COMMITTEE:

REFER TO SPECIAL COMMITTEE ON CRIMINAL LAW AND PUBLIC SAFETY: CA#1 to SB 3353

REFER TO THE SPECIAL COMMITTEE ON PENSIONS:

BE APPROVED FOR CONSIDERATION: SR620, SR640, SR644, SR645, SR651, SR660, SR670, SR676, SR725, SR747

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:
CA#1 to SB 3130, CA#1 to SB 3421

Kimberly A. Lightford

**Kimberly A. Lightford, Chair
ASSIGNMENTS REPORT #1 – 103rd GA**

**March 5, 2024
Date**